**Town of LaCrosse**

**Town Council**

**Regular Meeting**

**Agenda**

**March 13,2017**

Notice: *If a person decides to appeal a decision made with respect to any matter at this meeting or hearing, he will need a record of the proceedings and may need to ensure that a verbatim record is made.*

Call meeting to order

Pledge of Allegiance

**Approval of Minutes Public Hearing Ordinance 2017-01 February 13, 2017** \_\_\_\_\_\_

Second\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote.\_\_\_\_\_\_

**Approval of Minutes P&Z Public Hearing CPA 17-01 February 13, 2017\_\_\_\_\_\_ Second \_\_\_\_ Vote**

**Approval of Minute Regular Meeting February 13,2017\_\_\_\_\_\_ Second\_\_\_\_\_Vote.**

**Budget Report**-Accountant Choi Yi Choi

**New Business:**

1 C.D.B.G. Housing Award - Jay Moseley- Government Services Group, Inc.

Motion to award the house as identified in the bid awards\_\_\_\_\_Second \_\_\_\_\_ Vote

**Continued Business:**

1. Chapter 74 County Code- Mr. Harold Horne - Alachua County-Resolution 2017-01

2.W.S.P.S. - Grant

Motion to approve items for grant\_\_\_\_. Second \_\_\_ Vote.

3.PH-EAR possible dates 5/22,5/29,5/30

**Public Comments**

**Reports:**

**1. Attorney Report -** John Maines

1. Ordinance 70- Florida Power Franchise
2. License and Maintenance Agreement - Grantee Blanche Aaron

Motion to revoke\_\_\_\_\_\_Second\_\_\_\_ Vote

c. Council Meeting Time

**2.Fire Department** -Councilman Tom Ewing

1. Issues to be discussed at joint meeting in June b. Personnel rules

c. Call Report

**3.**  **Streets/Streetlights** - Councilman Johnny Ho

**4**. **Mowing -**  Town Hall

**5. Town Hall**

**6. Parks/Recreation** - Barbara Thomas

1. Update on Health Department Letter

**7. Library** - Councilman Barbara Thomas

**8. Website-** Councilman Giselle Z.Gopaul

**9.** **Grants** - Councilman Jennifer McLendon

**Motion to approve bills: \_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_**

**Motion to adjourn: \_\_\_\_\_\_\_\_ Second \_\_\_\_\_\_\_\_Time:\_\_\_\_\_\_\_\_\_**